

MINUTES OF THE AC SUB-COMMITTEE MEETING HELD ON WEDNESDAY,
31ST MARCH, 2021 AT 5.30PM

1. Welcome

2. **Present** – Roger Buddle – AC Director, James Temlett – Referee Coordinator, Lyn Parnell – State Selection, Murray Baum – Coaching Coordinator, Chris Birdsey – State Handicapper and Di Helier – AC Events and Secretary.

3. **Confirmation of the Minutes of meeting held on 20th January, 2021.** Moved by Murray and seconded by Lyn that the minutes be accepted. Carried

4. Business Arising

4.1 Expressions of Interest have been sent out for State Selectors, State Coach and State Team Manager. The Board approved the positions to be held for 2 years.
2 replies for Selector so far: James Temlett and Harley Watts.

5. State Selection

Lyn would like to remain involved and as past Chair she has the position as ex chair on the new committee. More stringent rules need to be written re the requirements of the squad.

6. AC Events

Di spoke with the coordinators of the 3 regional country areas and presented them with their pennants.

State Team mixed doubles event was a great success

Handicap doubles 12+ had 10 entries and was enjoyed by all

Division 4 Singles there were 8 entries but as they were required to play 3 games a day one person had to withdraw – next year allocate 4 days

Draw for the Sunday Funday has been sent out

7. Referee Coordinator

James presented a very comprehensive report on the recent Referee Courses he ran on Laws V7, re-accrediting of referees and accrediting new referees.

Di to organise the printing of 30 Referee cards.

James to organise for Roger and Claire Wilson to do the TREP course.

Roger extended a thankyou to James for all the time and effort he put into the course.

8. Coaching Coordinator

Murray presented a written report. He talked about the need to restructure the coaching committee and received full support from the meeting.

9. State Handicapper

The handicaps were updated after the Victor Harbor event and the next update will be following the Division 4 Singles.

James to draft a letter re club handicapping.

NEXT MEETING: WEDNESDAY, 2ND JUNE. 2021 AT 5.30PM